

# **2018 FALL STATE COMPETITIONS - BOWLING**

## **EVENT DESCRIPTION**

### **OFFICIAL EVENTS OFFERED:**

#### **1. BOWLING**

<i>Event Code</i>	<i>Event Description</i>
BWLDEV	Developmental Singles & Ramp (one person) (non-advancing, regional only)
BOSINR	Ramp – Singles (one person)
BOSING	Singles (one person)
BODBLE	Doubles (two person)
BOTEAM	Team Bowling (four person)

### **ELIGIBILITY FOR STATE BOWLING TOURNAMENT PARTICIPATION**

1. Valid Official Special Olympics Release Form and Application for Participation in Special Olympics on file in the Headquarters office postmarked by to **October 1, 2018** to remain valid through **date of the State Bowling Tournament you are attending**.
2. A bowling scratch score is based on a 15-game average submitted to the Regional office along with any other registration information prior to the deadline date for a Regional tournament. (The 15-game average can be based on any documented games which have taken place since the completion of last year's State bowling tournament.)
3. Athletes must place first, second or third at a regional tournament to be eligible to advance to the State bowling tournaments. Teams missing a player at the regional level may not advance.

### **COST:FEES ARE CHARGED ONLY FOR ATHLETES ATTENDING**

Plan C: Day Of: \$8.00 per athlete

**LUNCH: Currently lunch is not provided at this event.**

## REGISTRATION FORMS MUST BE SUBMITTED TO THE TOURNAMENT HOST:

### NORTHWESTERN TOURNAMENT

November 11, 2018 (Registration due: October 29)  
Weston Lanes – Weston  
Regions 2 & 3  
Host: Region 2  
Jenna Jehlicka  
jjehlicka@specialolympicswisconsin.org  
608-442-5682  
608-222-3578 *fax*

### NORTHEASTERN TOURNAMENT

November 18, 2018 (Registration due: October 29)  
Ashwaubenon Lanes- Green Bay  
Willow Creek Lanes – Green Bay  
Regions 4 & 5  
Host: Region 5  
Carla Lieb  
clieb@specialolympicswisconsin.org  
920-497-2422  
920-497-0126 *fax*

### SOUTHWESTERN TOURNAMENT

November 10, 2018 (Registration due: October 29)  
Bowl-A-Vard Lanes – Madison  
Prairie Lanes – Sun Prairie  
Regions 6 & 7(western)  
Host: Region 6  
Erin Muehlenkamp  
emuehlenkamp@specialolympicswisconsin.org  
608-442-5679  
608-222-3578 *fax*

### SOUTHEASTERN TOURNAMENT

November 18, 2018 (Registration due: October 29)  
Bowlero Lanes - Wauwatosa  
Region 7(eastern) & 8  
Host: Region 8  
Jason Blank  
jblank@specialolympicswisconsin.org  
262-241-7786  
262-241-5334 *fax*

# 2018 FALL STATE COMPETITIONS REGISTRATION - BOWLING FORMS AND FEES CHECKLIST

**Please Print Clearly:**

Agency Number: \_\_\_\_\_ Agency Name: \_\_\_\_\_

**Important:** Material will only be sent to individual listed below. Be sure the address is correct (**no P.O. box Numbers**) and the form complete.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone H: (\_\_\_\_\_) \_\_\_\_\_ Phone W: (\_\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

**Head of Delegation (HOD) at the Games:** \_\_\_\_\_

**HOD cell phone contact number while at the Games:** (\_\_\_\_\_) \_\_\_\_\_

Additional email address to send games information: \_\_\_\_\_

**RETURN THIS FORM TO THE REGIONAL OFFICE WITH STATE REGISTRATION MATERIALS  
BY THE DEADLINE DATE!**

CHECKLIST OF ENCLOSURES:		DELEGATES:		TOTAL NUMBER
<input type="checkbox"/>	Registration Fees	Male Athletes (w/o wheelchairs)		<b>SUBTOTAL</b>
<input type="checkbox"/>	Bowling Athlete Roster	Male Athletes w wheelchairs		
		Female Athletes (w/o wheelchairs)		<b>SUBTOTAL</b>
		Female Athletes w wheelchairs		
		<b>TOTAL M + F DELEGATES</b>		

**REGISTRATION FEES**

Plan C: Day Of: competition \$ 8.00 x \_\_\_\_\_ Total Athletes = \$ \_\_\_\_\_

☐ In-House Account (Funds will be automatically transferred)

☐ Non In-House Accounts: Check # \_\_\_\_\_

☐ Included in Packet

☐ Will Send to SOWI

Date: \_\_\_\_\_

## State Registration - Bowling

AGENCY # \_\_\_\_\_

You do not have to list all the coaches and chaperones attending these games with your agency. But please remember:

- You must adhere to an athlete/chaperone ratio that is between 3:1 and 4:1. Prior approval must be received from your Regional office for other athlete/coach ratios.
- Chaperones/coaches must be 16 years of age or older.
- All chaperones/coaches must be approved, active SOWI Class A volunteers by the entry deadline date.
- The Athletes-As-Coaches athletes-to-athlete ratio is one per team sport (excluding bocce, relay teams and bowling teams) and one per every 12 athletes in the individual sports (including bocce, relay teams and bowling teams).

**“I verify that all coaches and chaperones in attendance are 16 years of age or older and are Class A approved. All coaches are current on certification. In addition, all Athletes-As-Coaches listed above meet the criteria for the AAC Program.”**

**“I have checked the above information and found it to be complete and accurate.”**

\_\_\_\_\_  
Agency Manager Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Regional Office Signature

\_\_\_\_\_  
Date

# **2018 FALL STATE COMPETITIONS - BOWLING**

## **BOWLING ATHLETE ROSTER**

**Please Print Clearly:**

Agency Number: \_\_\_\_\_ Agency Name: \_\_\_\_\_

Head Coach: \_\_\_\_\_ Cell #: \_\_\_\_\_

**RETURN THIS FORM TO THE HOST OFFICE WITH STATE REGISTRATION MATERIALS  
BY PUBLISHED DEADLINE DATE!**

**Please Note:**

1. Athletes must be listed in alphabetical order by last name.
2. Athletes can only participate in one event.

	ATHLETE NAME (LAST NAME, FIRST NAME)	M/F	WHEELCHAIR [X]	EVENT CODE
1.			<input type="checkbox"/>	
2.			<input type="checkbox"/>	
3.			<input type="checkbox"/>	
4.			<input type="checkbox"/>	
5.			<input type="checkbox"/>	
6.			<input type="checkbox"/>	
7.			<input type="checkbox"/>	
8.			<input type="checkbox"/>	
9.			<input type="checkbox"/>	
10.			<input type="checkbox"/>	
11.			<input type="checkbox"/>	
12.			<input type="checkbox"/>	
13.			<input type="checkbox"/>	
14.			<input type="checkbox"/>	
15.			<input type="checkbox"/>	
16.			<input type="checkbox"/>	
17.			<input type="checkbox"/>	
18.			<input type="checkbox"/>	
19.			<input type="checkbox"/>	
20.			<input type="checkbox"/>	