2021 STATE GOLF TOURNAMENTS EVENT DESCRIPTION

OFFICIAL EVENTS OFFERED:

1. GOLF

Event Code Event Description

GFASTM Alternate Shot Team Play – Level 2 GFSING9 Individual Stroke Play (9 Hole) – Level 4

ELIGIBILITY FOR STATE GOLF INVITATIONALS

- 1. Athletes and Unified Partners may compete in **one or both** State Golf Tournaments. Send registration form to correct tournament host office. If attending both, separate registration forms will need to be sent to both hosts. **Medals will be provided for athletes and partners placing in 1st-3rd places and ribbons for 4th-8th.**
- 2. Valid Official Special Olympics Release Form and Application for Participation in Special Olympics on file in the Headquarters office postmarked by **July 15**, **2021** to remain valid through **the date of the State Golf Tournament you are attending**.
- 3. Golf alternate shot partners must have a valid Class A Volunteer Application on file with the Headquarters office, postmarked by the registration deadline for the tournament you are attending.
- 4. Two of the six required scores MUST be completed on courses of **2,400 yards or longer**. Also list the six most recent scores since the LAST State Golf Tournament for the athletes and partners.

COST: FEES ARE CHARGED ONLY FOR ATHLETES & PARTNERS ATTENDING

Plan C: Day Of: \$10.00 per athlete/partner

REGISTRATION FORMS MUST BE SUBMITTED TO THE TOURNAMENT HOST:

NORTHERN TOURNAMENT:

Date August 28, 2021 Location Ledgeview Golf Course, De Pere Host: Region 5, Curt Evans cevans@specialolympicswisconsin.org 920-659-5911 920-731-3691 fax SOUTHERN TOURNAMENT:

September 12, 2021
Kestrel Ridge Golf Club, Columbus
Host: Region 6, Nicole Christensen
nchristensen@specialolympicswisconsin.org
608-442-5670
608-222-3578 fax

^{**}Agencies wishing to compete at both invitationals will need to fill out <u>separate</u> registration forms and send to correct host regional office.

2021 STATE GOLF TOURNAMENTS REGISTRATION FORMS AND FEES CHECKLIST

Please Print Clearly:		
Agency Number:Agency Name:		
Important: Material will only be sent to individual listed be		
Head Coach Name:		
Address:		
City:		Zip:
Phone H: ()		
Fax: (
Head of Delegation (HOD) at the Games:		
HOD Cell phone contact number while at the		
Additional email address to send games inform		
	BY THE DEADLINE DATE!	
CHECKLIST OF ENCLOSURES:	ATHLETES:	TOTAL NUMBER
Forms and Fees Checklist	Male Athletes (w/o wheelchairs)	
Golf Athlete Roster(s)	Male Athletes w/ wheelchairs	SUBTOTAL
Golf Scores Registration Page(s)	Male Unified Partners	
	Female Athletes (w/o wheelchairs)	
	Female Athletes w/ wheelchairs	SUBTOTAL
COACHES	Female Unified Partners	
Male and Female Coaches	TOTAL M + F AT	U ETEO
		HLETES

Fees will be taken out of the agency in-house account, if one exists. Invoices will be sent to those that do not have an in-house account. All transactions will take place after the event date.

State Registration - State Golf

AGENCY#	
---------	--

You do not have to list all the coaches and chaperones attending these games with your athlete(s). But please remember:

- You must adhere to an athlete/chaperone ratio that is between 3:1 and 4:1. Prior approval must be received from your Regional office for other athlete/coach ratios.
- Chaperones/Coaches must be 16 years of age or older.
- All chaperones/coaches must be approved, active SOWI Class A volunteers by the entry deadline date.
- The Athletes-As-Coaches athletes-to-athlete ratio is one per team sport (excluding bocce, relay teams and bowling teams) and one per every 12 athletes in the individual sports (including bocce, relay teams and bowling teams).

"I verify that all coaches and chaperones in attendance approved. All coaches are current on certification. In a meet the criteria for the AAC Program."	, ,
"I have checked that all the above information and fou	nd it to be complete and accurate."
Agency Manager Signature	Date
Regional Office Signature	Date

2021 STATE GOLF TOURNAMENT REGISTRATION ATHLETE ROSTER

Please Print Clearly:			
Agency Number:Agency Name:			
**Head Coach:Cel	ll Phone: ()	
Tournament Attending (Northern or Southern): Northern		Southern	
REMINDER: ATHLETE TO COACH/CHAPERONE RATIO IS MINIMUM OF TOTAL)	: 4:1 (DO NOT I	NCLUDE ALTERNATE SH	HOT PARTNERS IN
RETURN THIS FORM TO THE HOST REGIONALOFFICE BY THE PUBLISHED DEADLINE DATE!			NE DATE!
I HAVE VERIFIED THAT ALL CHAPERONES AT APPROVED SOWI CLASS A CERTIFIED V		_	
ATHLETE NAMES (ALPHABETICAL: LAST NAME, FIRST)	UNIFIED PARTNER [X]	EVENT CODE	*AVERAGE SCORE

1.
 2.
 3.
 4.
 5.
 6.
 7.

8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19.

^{*}AVERAGE OF SIX SCORES RECORDED ON FOLLOWING PAGES

^{**}REGISTRATION INFORMATION FOR THIS EVENT WILL BE SENT TO THE PERSON LISTED AS HEAD COACH.

<u>UNIFIED PARTNER</u>: UNIFIED PARTNERS MUST HAVE A CURRENT CLASS A VOLUNTEER APPLICATION FORM ON FILE
WITH THE STATE OFFICE POSTMARKED BY THE **REGISTRATION DEADLINE DATE**.

2021 STATE GOLF TOURNAMENT REGISTRATION LEVEL 2 – ALTERNATE SHOT

| PLEASE PRINT CLEARLY: | |
|--|-------------|
| AGENCY NUMBER:AGENCY NAME: | |
| *THESE NAMES MUST ALSO APPEAR ON YOUR GOLF ATHLETE ROST | ER |
| Two of the six required scores must be completed on courses of 2,400 yarecent scores since the last State Golf tournament for the athlete and | |
| ** Team Name: _ _ _ _ _ _ _ _ | _ |
| *ATHLETE NAMES (ALPHABETICAL: LAST NAME, FIRST) 1 | EAM AVERAGE |
| 2 | |
| Course Par: Course Length (yards): | |
| ** Team Name: _ _ _ _ _ | |
| 1 | EAM AVERAGE |
| 2 | |
| SIX MOST RECENT NINE-HOLE SCORES: COURSE PAR: COURSE LENGTH (VARRES): | |
| Course Length (yards): | |
| ** Team Name: <u> </u> | _ |
| * ATHLETE NAMES (ALPHABETICAL: LAST NAME, FIRST) 1 | EAM AVERAGE |
| 2 | |
| SIX MOST RECENT NINE-HOLE SCORES: | |
| Course Length (yards): | |

^{**}TEAMS MUST HAVE A UNIQUE NAME UP TO **15 CHARACTERS LONG**. THE NAME WILL REMAIN THE SAME FOR ALL COMPETITION.

2021 STATE GOLF TOURNAMENT REGISTRATION LEVEL 4 – 9 HOLE

| AGENCY NUMBER: | _AGENCY NAME: | |
|--|--|--|
| THESE NAMES MUST ALSO | APPEAR ON YOUR GOLF ATHLET | E ROSTER. |
| | S MUST BE COMPLETED ON COURSES OF
AST STATE GOLF TOURNAMENT FOR THE | 2,400 YARDS OR LONGER . ALSO LIST THE SIXE ATHLETE BELOW. |
| *ATHLETE NAME (LAST NAME, FIR
1. | | AVERAGE |
| SIX MOST RECENT NINE-HOLE SO
COURSE PAR.
COURSE LENGTH (YARI | 1 | |
| *ATHLETE NAME (LAST NAME, FIR
2. | • | AVERAGE |
| SIX MOST RECENT NINE-HOLE SO
COURSE PAR.
COURSE LENGTH (YARI | : | |
| *ATHLETE NAME (LAST NAME, FIR
3. | | AVERAGE |
| SIX MOST RECENT NINE-HOLE SO
COURSE PAR.
COURSE LENGTH (YARI | <u> </u> | |
| *ATHLETE NAME (LAST NAME, FIR
4. | RST) | AVERAGE |
| SIX MOST RECENT NINE-HOLE SO
COURSE PAR.
COURSE LENGTH (YARI | | |
| *ATHLETE NAME (LAST NAME, FIR
5. | , | AVERAGE |
| SIX MOST RECENT NINE-HOLE SO
COURSE PAR.
COURSE LENGTH (YARI | : | |